## UNITED STATES OF AMERICA BEFORE THE FEDERAL TRADE COMMISSIO OFFICE OF THE ADMINISTRATIVE LAW JUDG

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In the Matter of

Advocate Health Care Network, a corporation;

Advocate Health and Hospitals Corporation, a corporation;

and

NorthShore University HealthSystem, a corporation. Docket No. 9369

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## **CERTIFICATION OF MEET AND CONFER**

Pursuant to Paragraph 4 of the Scheduling Order entered on January 20, 2016, Respondents' counsel certifies that David Dahlquist met and conferred with Complaint's counsel, Tom Greene, on January 29, 2016 in a good faith effort to resolve the issues in Respondents' Motion to Stay the Administrative Hearing and that the parties were unable to reach agreement. Dated: February 10, 2016

Respectfully submitted,

\_s/\_David E. Dahlquist\_

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### Counsel for Respondent NorthShore University HealthSystem

\_s/\_Robert W. McCann\_

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Counsel for Respondents Advocate Health Care Network and Advocate Health and Hospitals Corp.

## **CERTIFICATE OF SERVICE**

I hereby certify that on February 10, 2016, I caused a true and accurate copy of the

foregoing to be served electronically through the FTC's e-filing system and on February 10,

2016, I caused a true and accurate copy of the foregoing to be served as follows:

J. Thomas Greene, Esq. Charles Loughlin, Esq. Sean P. Pugh, Esq. Federal Trade Commission Bureau of Competition 600 Pennsylvania Avenue, NW Washington, D.C. 20580 Telephone: (202) 326-5196 Facsimile: (202) 326-2286 Email: tgreene2@ftc.gov Email: cloughlin@ftc.gov Email: spugh@ftc.gov

Counsel for Complainant Federal Trade Commission The Honorable D. Michael Chappell Chief Administrative Law Judge 600 Pennsylvania Ave., NW RM. H-110 Washington, DC 20580

\_s/ Laurie T. Curnes\_\_\_\_\_

Laurie T. Curnes

# **CERTIFICATE FOR ELECTRONIC FILING**

I certify that the electronic copy sent to the Secretary of the Commission is a true and correct copy of the paper original and that I possess a paper original of the signed documents that is available for review by the parties and the adjudicator.

Dated: February 10, 2016

s/ Laurie T. Curnes\_\_\_\_\_

Laurie T. Curnes

## Notice of Electronic Service

# I hereby certify that on February 10, 2016, I filed an electronic copy of the foregoing Motion to Stay Part III Hearing Meet and Confer Certification, with:

D. Michael Chappell Chief Administrative Law Judge 600 Pennsylvania Ave., NW Suite 110 Washington, DC, 20580

Donald Clark 600 Pennsylvania Ave., NW Suite 172 Washington, DC, 20580

I hereby certify that on February 10, 2016, I served via E-Service an electronic copy of the foregoing Motion to Stay Part III Hearing Meet and Confer Certification, upon:

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